A MESSAGE TO THE *Philadelphian Society*,

Whithersoever dispersed over the whole Earth.

Together with,

A CALL to the Several Gathered Churches among *Protestants* in this Nation of *England*.

By *J. Lead*.

Isa. 58. 20. *Go ye forth of* Babylon, *flee ye from the* Chaldeans, *with a Voice of Singing declare ye, tell this, utter it even to the End of the Earth.*

BIBLIOTHECA LAMBETHANA

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THE EDITOR TO THE READER.

BLeſſed are the Poor in Spirit, for theirs is the Kingdom of Heaven, is not without the greateſt Reaſon prefix'd in the Front of that Heavenly Doctrine, which

in the Greatneſs of the Majeſty of Love, is deliver'd to us by our Bleſſed Maſter, from the Mountain of Holineſs. Wherefore the Oppoſite hereof is moſt True: and there muſt certainly be a Wo unto thoſe who are *Rich* in Spirit, becauſe theirs cannot be the Kingdom of Heaven. But notwithſtanding that a *Poor Spirit* is at this day ſo much

much Ridicul'd, and is even Proverbially become a Reproach among those who call themselves *Christians*, and Profess themselves the Disciples of *JESUS*, who was so eminently Poor in his Spirit, above all the Sons of *Adam*; yet the Wisdom of God which runs counter to that of Man, and Charges his *Prudence* with Folly,

will have that to be Honour'd, which he has Diſhonour'd: and will have that to be Diſhonour'd which he has moſt of all Honour'd, and Prided himſelf in. For that Poverty of Spirit which is the Scorn, the Contempt, and Offſcouring of the World, in the *Day* when God will bind up his Jewels, will be made the Glory, the Crown

and

and the Kingdom, to as many as ſhall have followed the Steps of their Maſter in the Regeneration.

We find that at this time the many Bodies and Societies of the, ſo nominated, Religions, do all fall in with the Laodiceans, ſaying, We are Rich; but the True and Faithful Witneſs may ſhortly let them ſee that they are

Poor,

Poor, and will cauſe their Spiritual Merchants to cry out, *Alas! alas! in one hour ſo great Riches are come to nought.* And then ſhall the Poor Spirited *Philadelphians*, that are now a deſpiſed Handful compared to the reſt, who have indeed but *a little Strength*, and confeſs it, be known to be the Children of the Kingdom, having ſtood out the

the *Hour of Temptation*, and *kept* the Living *Word* of God; not *denying* his Name, Power and Spirit, nor taking or bearing it in Vain.

The true Poverty of *ſpirit* is the *primary Qualification* for *reading*, as of the moſt Holy Scriptures, ſo alſo of this little Treatiſe, now given to the *World* from the *Fountain* of *Love* and *Peace*; and is the very

Foun-

Foundation and *Corner-ſtone* of the *New Creation*, upon which the moſt *glorious Temple* of *God* is to be built. Whereas if we go to any of the Outward Profeſſions, that ſo much cry out the *The Temple of the Lord! the Temple of the Lord!* we ſhall find them to be of the number of thoſe, who eſteem themſelves *increaſed with ſpiritual Goods*, and to

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part ſupplieth, to the Building up, or Edifying of it ſelf in the Love. And in order to this the Decree is gone forth; the Account of which is given in both the Enſuing *Meſſages*, from the Spirit and Word of *Prophecy*. The Great *Angel*, being now deſcended with his Meaſuring Line, and having receiv'd a Commiſſion not to leave one Stone upon

upon another, of any Temple which Man hath built, is *measuring* out the *foundation* of the *New Temple*, upon the Gates of which shall be written *PHILADELPHIA*.

To the *raising* up this *Temple* of the *Holy Ghost*, all the *living stones* of *fire*, which have been, and are, seperately prepared, are Now called together by the Har-

Harmonious Sounds of the *seven Spirits of God*. Such as have only a Name to be alive, but are dead, may not hear these Sounds to call them: yet as these shall grow louder, it is not despaired but that even the Dead, and those that stick most in the lifeless *Sardian* Constitution, shall hear their Voice, and be brought into this *living glorious* stru-

ſtructure. Yea: O God, let the Dead hear thy Voice: *Amen.* Let the Dead hear thy Voice: *Amen: Hallelujah.* Let them hear thy ſweet Sounds, and come with Singing into thy Temple: *Amen: Hallelu-JAH.* Let thy Voice break the Cedars of *Lebanon* and the Oaks of *Baſhan:* Let it ſhake the Wilderneſs, and let every one in thy Tem-

ple, hearing it, ſpeak of thy Glory. *Amen*: *Hallelu JAH.* Thou wilt give Strength unto thy People; yea, unto *Philadelphia*, the Leaſt amongſt the Thouſands of *Judah*, wilt thou give Strength. Thou wilt Bleſs thy People with Peace; yea, even with the Peace of *JERUSALEM* wilt thou Bleſs them. *Hallelu. JAH.* The Proud wilt thou

thou ſcatter in the Imaginations of their *hearts*; thou wilt put down the Mighty from their *Thrones* and wilt exalt the Humble and the Meek: yea, thou ſhalt exalt, and eſtabliſh them, and they ſhall be eſtabliſhed as Pillars in thy Temple, to go no more out. Hallelu-JAH. Let thy Right Hand do this, O God of Glory: and let thy Right Arm eſtabliſh

these Pillars in thy House. Yea, let the very *stones* of *Babylon*, and even such as have been Pillars in the Temple of *Maozim*, be sanctified and fitted for thy service. Let even those that know not that they are *wretched*, and *miserable*, and *poor*, be brought to Buy of thee the *Gold* of *Ophir*, which is seven times tried in the Fire, that they may be

be Rich; Let thoſe that know not that they are Blind, be convinced, and made to *anoint* their Eyes with thy *Eye-ſalve*, that they may ſee, and obtain the Bleſſing of the *pure in Heart*; Let thoſe that know not that they are *naked*, having clothed themſelves with their own deviſed Forms, be undeceiv'd, that they may not take that to be the Covering

of

of thy Spirit, which is but a Covering of Fig Leaves; that ſo they may be perſwaded to Buy of thee the White Raiment, and the Immortal Robe of thy Fleſh, that the Shame of their Nakedneſs may not appear. Let tyh Prieſts be clothed with Righteouſneſs, and let thy Holy Ones rejoice and ſing, having put thee on, O Lord

JE-

JESUS. Yea, let them ſing aloud from from the Iſles. Amen: Hallelu[illegible]JAH.

ADVER-

ADVERTISEMENT.

WHereas ſome Things have been Scandalouſly ſet forth, and Printed under the Name of this Authors to the Reproach of Truth, and the Diſhonour of that which is Holy, it is thought fit for the putting a Stop to ſuch Impoſtures, and the Evil which might thence enſue, to give a Catalogue of the *Books* which the Author hath hitherto Publiſhed.

THE *Heavenly Cloud*, or, *the Aſcenſion Ladder*, 4to. 1682. p.40.

The Revelation of Revelations, an Eſſay towards the Unſealing, Opening, and Diſcovering of the Seven Seals, the Seven Thunders, and the *New Jeruſalem* State. 4to. 1683. p.130.

The Enochian Walks with God, found out by a Spiritual Traveller. 4to. 1694. p. 38.

The Laws of Paradiſe; Given forth by Wiſdom to a Tranſlated Spirit. 8vo. 1695. p.69.

The Wonders of God's Creation manifeſted in the Variety of Eight Worlds, as they were made known Experimentally to the Author. 8vo. 1695. p. 89.

The Meſſage to the Philadelphian *Society.*

There will ſhortly be Publiſhed by the ſame Author, *The Tree of Faith*: or, the Tree of Life ſpringing up in the Paradiſe of God.

A MESSAGE TO THE *Philadelphian Society,*

Whitherſoever diſperſed over the whole Earth.

Together with,

A CALL to the SEVERAL Gathered Churches AMONG *PROTESTANTS*

In this Nation of *England.*

LONDON,

Printed and Sold by *J. Bradford,* in *Jewen-Street,* near *Crowder's-Well,* 1696.

A Meſſage to the Philadelphian *Society, &c.*

§. 1. A Voice from out of the Throne of the Majeſty on High did thus cry, ſaying; Unſeal the living Teſtimony, wherein new and freſh things will be revealed. For in as much as there are holy Seekers, and loving Inquirers, ſo accordingly my Spirit is at hand, to open Seal after Seal, till the whole Myſtery of a Total and Full Redemption ſhall be underſtood.

§. 2. Now the ſame Voice did a ſecond time cry, ſaying; Ye

that have an Ear, hear what the Spirit saith, cast up and remove all stumbling-blocks out of the way. For the Lord whom ye have waited for, is drawing near to be revealed, in, and after a wonderful manner. Therefore as my Dove-Flock do ye assemble, and wait in the Unity of pure Love, praying in the Holy Ghost, who may go forth to multiply more Universally. So shall my Kingdom upon the Earth spread, as Plants of Righteousness in my own Likeness: and so beholding my self in them, my Joy shall be filled. I am your *Immanuel*, who am the Tree of Life, that with variety of Fruits will you feed: and as ye are a Fountain of Gardens unto me, so will the golden Floods from pure Deity flow to water you throughout; that in a distinct way ye may grow, and spring, as the Lily,

and *Rosy Sharon*. In the midst of which I your Kingly Shepherd will walk, and familiarly with you talk; so as you shall not complain that I am as a Stranger to you, and gone away to leave you, as if ye were nothing more to hear from me. Know it is far from me, so to desert my Love-Inquirers, who will not leave you to live upon an old and literal stock; for I am that Antient present Rock, that will still follow you, to open and give forth the Powers of All-acting Wonders, that will gush out plenteously.

§. 3. Then the Voice the third time, cryed; Blow the Trumpet, and proclaim the beginning of the Lamb's Reign, who is come to pitch his Throne in Virgin Minds: Into which the Honey-Dews shall fall, to keep

them from all Famine and Drought; for that the Fountain of Life now ſtands open to refreſh and cheriſh every Plant.

§. 4. For a farther Confirmation of this, and in order to gather up prepared Souls to Mount *Sion*, by the ſound of the Trumpet which now blows forth from thence, and to knit them in the pure Unity of the Virgin *Philadelphian* Church, that they may be preſented as one holy Bride, without the leaſt ſpot or deformity, by the beloved Bridegroom to his Father; I had a Repreſentation ſhewed me of the ſeveral Gathered Churches, belonging to *Proteſtantiſm*, that came every one in their Order, before the Head-Shepherd, who was ſitting upon the Throne of Judgment. Which alluded to *Jeſſe's* Seven

Now

ons, that were called to pass before the Prophet.

Now follows the VISION *of the Seven Churches.*

§. 5. First came the Eldest, which was the Prelatical Function, with their National Church and Disciplin'd Members, who would be owned as the Lord's Anointed: but they were refused, and shut out. The Second were of a more refined Order, nominated by the Name of the *Presbytery*; these also were excluded as the former: they could not enter, nor have their Mission sealed. Thirdly, came up a sort that assumed the Apostolical Dispensation, in a separated way in the Use of Ordinances more Purely, called *Independants*, or the Congregational Churches: these were also

excepted against, and dismissed Then in the Fourth place, another sort, that imitated the former, but such a Flock as came up all washed, and linked in the Faith of Water-Baptism, known by the name of *Anabaptists*, presented themselves: these also passed away. Then Fifthly, a Congregated Company, that were in the outward formal Part, wholly looking and gazing after the State of Christ's Reign, and Monarchical Government upon the Earth in a visible manner; not turning into, or eying the foregoing Reign of the Holy Ghost, as that which constitutes the Heavenly Corporation, named the *Fifth Monarchy Church*; but these were also disowned. Then did I see a Body greater then any of these, come up with great Boldness, as deeming themselves

to

to have arrived to Perfection; and ſo viſibly diſtinguiſhing themſelves from all the reſt, and ſaid; Now ſurely the Anointed of the Lord is before him. But a Voice ſaid, Neither are theſe they; for the Lord ſeeth not as Man ſeeth: No Formal Temple ſhall henceforth be in the everlaſting Church of Chriſt.

But of the Stem of *David* a Virgin Church, which hath known nothing of Man, is yet to be born into this Earth, as to the Manifeſtation and Propagation thereof.

§. 6. And it was farther ſhewn me, that as *David* was one of the Seven, yet leaſt of all ſet by, or accounted of, ſo it will be alſo in the matter of the Anointed Church. For the Spirit of *David*, who hath derived from *Abraham* the Spirit of Faith,

Faith, Love, and Meekneſs, as the Type of Heart-Perfection; (which though it be of no repute, but lieth obſcure and hid, yet the Holy One will find out ſuch to be the Bloſſoming Root to precede *Solomon*'s Day) will bring forth a bleſſed Offspring, whoſe Train ſhall be lifted up to the Throne; where no more Types, or Shadows, or Forms ſhall be. For all of this kind ſhall flee away, and dye: no corrupt Figure can ſtand with the Lamb upon Mount *Sion*. For to ſuch a Celeſtial Degree will the Seventh be Anointed, for the Tabernacle-Church, that no other Form but God and the Lamb ſhall be therein ſeen, or underſtood.

§. 7. And it was evidently Revealed to me, that this great Myſtery is upon the Agitation

now

now in this very time: And it was thus cleared to me. That as *David* in his Minority was Elected and Anointed in a secret hidden way by the Prophet of the Lord, yet as to the outward possession of the Kingdom for a considerable time, was not admitted; *Saul* keeping up his Reign, and *David* not regarded, or the least looked upon in that Capacity; but the Counsel of the Lord must not by Man be overthrown. For the Election upon the Holy Seed shall for ever stand, and God will bring it forth as a Rising Sun; upon which shall be no Cloud of the Fall.

§. 8. And it was given me to see, how this Church would be gathered, which should proceed as Stars in the Right hand of the Head-Shepherd. And as it

which

was thus typified out by a Virgin-Woman that brought forth *CHRIST* after the figure of an Humane Body, as the Rock which the Apoſtolical Church was built upon. So likewiſe, according to *John*'s Prophecy, a Virgin Woman is deſigned of a pure Spirit, and of a bright Sun-like Body, all impregnated with the Holy Ghoſt, that ſhall travail to bring forth the Firſt-born, that will multiply and propagate into ſuch a Body, as ſhall be filled with the Spirit, Power, and Temple-Glory of the Lamb of God. This is the Church that ſhall be called *The Lord our Righteouſneſs*; Becauſe God himſelf will tabernacle there, and Sign them with the Mark of his own Name, and adorn them with Miraculous Gifts and Powers, beyond what ever yet hath been. Whereby all

Nations

Nations shall be brought in, so that the Increase of his Priestly Kingdom will be very great. And then shall all these Churches afore-mentioned, give up, out of them, those precious lively Stones, which have been heretofore excluded under the covert of a Form. No Bonds, or Imposing Powers there will be, no partition Walls: all these shall fall flat by *Sion*'s everlasting Trumpets; For the Holy Unction must among these new-born Spirits be All in All. And this is the Church that was by the Holy One and True thus defined; against which no exception can be.

Q. 9. Objection. It may be objected that true it is, such a Glorious Church will be hereafter, but for the present we do see no such thing; therefore we may

may hold in with thoſe Formal Miniſtrations that are now exiſtent, among the higheſt of thoſe Degrees.

Anſw. As to this receive what the Moſt Holy One hath made known unto me: That though this Real Mount *Sion* Church, made up of *Philadelphian* Spirits, is not known in Viſibility, yet at preſent it may lie hid at this preſent time in the Womb of the Morning Sun. The Virgin Spirit that is overſhadowed with the Holy Ghoſt in order hereunto, is in the Wilderneſs, where for a time ſhe muſt be in Concealment. The laſt Half Time is now upon expiring. Then, O ye who ſhall be accounted, worthy to be called out of *Babylon*, out of that ſtate which is in Confuſion, Darkneſs and Formality, upon whom the Vi-

als of the Lamb will be poured forth, Arise, come ye forth, and return to *Sion*, being Redeemed from the Earth, and deliver'd from this long Captivity and Bondage under which ye have groaned. Even also amongst those that judge themselves nearest come upto the Apostolical Dispensation, there will be a shaking, and great Frustration. Their Sun of Righteousness will be clouded as in a Mist, and they will see their Light was too short by many Degrees, of what the Virgin Daughter is upon the travel for, and which will be brought forthin this present Age.

℣. 10. As therefore I received this Caution from him, who saith, Behold I come quickly; the same I do commend to all those who are waiters for this Kingly Birth of Power; that they would not

of

put far away this Day, nor limit it to future Years, neither be found sticking in any Form, though in the most refined Appearance. But let such wait, every one in their own Place and Station, whereſoever ſcattered under the Spirits Miniſtration, which is able to conſtitute for a perfect Membership, that is ſuitable to the Head-Shepherd, who will take care ſuddenly to gather in his True Mount *Sion* Flock.

§. 11. And one thing more I ſhall add as from the Lord, for a ſign that this Nation's ſaving Birth is near to be revealed. It may be obſerved, there is a mighty Spirit of Inquiry, crying, How Long? and a mighty ſenſe of Bondage, Darkneſs, and Oppreſſion, both Internal and External, under the Prince of Darkneſs and his Agents in this

Re-

Region. Now when the Holy Ones, the Seed of *Abraham* do groan, travail, and cry, as knowing themſelves to be in *Pharaoh*'s Land under hard ſervitude both in Body and Mind; this is a certain Forerunner and Token, that the Lamb of God will raiſe up a Prophet like unto himſelf, who ſhall ſave and deliver his People. As *Moſes* was a Type hereof, ſo this expected Birth, ſhall by the Scepter and Rod of God's power, ranſome and recover the Captives, that are under the Tyranny of the *Pharaoh* Prince; which ſignifieth the Earthly Life, that hath been the Seat of the Man of Sin. Theſe are the glad Tydings which the Spirit of *JESUS* doth bring to you his ſcattered Flock, whereſoever diſperſed, and howſoever oppreſſed. And this is from the Holy

One, a Call out of the gathered Churches, in order to be gathered up to the Church of Mount *Sion*: until which time let every one be fervent, worshipping in their own Temple till the Breath of the Power do call them together.

§. 12. For which end the Seven Angels from before the Throne, are going forth to all Parts of the Earth, to and fro, to ſummon into the Temple of Wiſdom, all her Children, and all that will come under her Diſcipline. The Everlaſting Prieſthood is now to be performed by Mount *Sion's* Inhabitants, which hath been figured out unto my Internal Sight in a Divine Draught wherein I was made to ſee in Spirit the holy Order, Beauty and Glory thereof, according

the Original Pattern, which *Moſes* did view upon the Mount with God, as he went Perſonally up. So ſomewhat that is unknown came down into the ſecret deep of the Mind, and ſo deſcribed firſt the Holy City, then the Magnificent Temple and Altar, with all thoſe holy Apartments, that are required for *Sion*'s Prieſts to officiate in.

§. 13. The whole Limit hereof, even to the outmoſt Court and very Borders, is to be moſt Holy, according to the Word of the Lord, which thus declared it ſelf afreſh, as my Ear was opened to hear. Behold I will do a New thing upon the Earth, and when it ſprings forth, it ſhall condemn the higheſt Forms and Appearances of all viſible Worſhips, which now are reckoned Sacred. For God intends to

frame a New Church; which he will delight himself in, and rejoyce over.

℣. 14. For a deep Groan, with a Voice, was heard from the Invisible Orb, saying; Oh, Father, suffer me to put an end to all Oblations and Sacrifices, which are offered by those who are not of the most holy and anointed Priesthood. To which Word my enlightned part did well agree; for I have been of late much dissatisfied, at all low and mixed Offerings, which are ministred while yet resident in the Body, both of Sin and Mortality. These not being worthy of a God so holy as is our God, could not be presented from any one in such an imperfect state, because of their Deficiency, as perfect. Upon which Consideration, nothing can be more grateful

grateful to us, O my Lord, then to have that New and Living Way revealed, through which we may come to know after what Manner and Pattern thy Worſhip now is to be, and who alſo the Worſhippers are that be required.

§. 15. Now as to this Virgin Church, the Lord did ſhew me how, and after what manner it was to be Conſtituted, with the Invalidity of all that which hath been in a Formal Imitation thereof.

As firſt in Anſwer to an Objection, which I made, *How ſuch a Pure Church could poſſibly be in ſuch a Polluted Region?*

Which was Anſwered thus: While I was plunged into deep Introverſion in my Spirit, call to remembrance, (ſpake the Holy One) *Abraham* the Faithful, unto

to whom I appeared, and consider how that he became the first Root of that Visible Church which was Peculiar of all the Earth unto me. And farther, this observe, that the numerous Offspring hereof did proceed from that one Seed; for so likewise it will be again. God will send out One, and Another, that shall be after his own Heart, who shall be ordained as the principal Pillars of this New Assembly. And the mighty Spirit of a *CYRUS* will be absolutely Required both for the first laying the Foundation thereof, and also for supporting it in its progress.

§. 16. Now from hence it was revealed to me, that *Abraham* and *Sarah* were a Type of that which should be produced, and manifested in the last Age of

of the World, according to all the Prophecies that run pointing ſtill to the Glory of Mount *Sion*, that hath always been expected to be revealed in every Age ſince Chriſt. Immediately after Chriſt's Aſcenſion it was looked for, and believed in, when the Apoſtles gathered ſeveral Branches relating to ſuch a Church to their Day. But this was not fixed for Subſtance, becauſe Corrupted ſince, and ſo in the Confuſion of *Babylon*, as it is at this Day; the ruines of which are yet to be raiſed up and a perfect Temple Body, anſwerable to the Head-Power. Which now the Holy Spirit hath given the true Model of, in the Figure of Him who was the Beginning of the *Iſraelitiſh* Church, whom God choſe, and called from out of his own People, and from the Land of his Nativity,

tivity: Who in the Spirit of Faith obeyed all, and every Requiring of God. Upon such a Spirit as this was, God will found this Virgin-Church, who shall be as the First-born out of Wisdom's Womb, of which *Sarah* was a Type, who by Faith conceived him, of whom came the great Increase, as to the making up of a Visible Church; Among the Genealogy of which CHRIST was born after the Flesh; in which Human Property he was Despised; and though he came to his own, yet was neither received, nor owned by them. But now in, and from the Spirit of Faith there will be brought forth, as from the Dead, a New Off-spring, and Virgin Generation, altogether after the purifying nature of Faith; unto whom CHRIST will Personally appear the second Time,

Time, a Body being for that purpose, thus prepared Him.

§. 15. This I can say, I have received from the LORD, that this cannot be until such an holy seperated Congregation be found who have absolutely denyed, and come out of the Old Birth, and all of that Nature's Property, into what is of the Spirit of Faith's Property, and into Love's Nature: Till then, it is but a a fruitless expectation, to believe the Lord will appear from Heaven, before the Church, the Bride, be found thus ready to receive him. Now the approaching Day is near, in which He is moving his Fiery Wheels for the finishing of that Mystery, the Foundation of which was first laid in Human Property: who doth not reveal this great thing by his Spirit, that so some one

or other may, in a ſweet ſenſe, and Spiritual Emulation hereof, be the Firſt-born of Wiſdom, if poſſible. For a Mother there muſt be of this Virgin Church, that will appear without Evil upon the Mount of Holineſs; whoſe Increaſe will be as great as what did ſpring out of the Loins of *Abraham*.

§. 16. That Prophecy is yet to be fulfilled, and accompliſhed, which the Beloved *John* ſaw, *Rev.* 7. where the Twelve Tribes were firſt to be ſealed, before the Angels could hurt, or deſtroy the Earth. And as it is written, the Number out of every Tribe was *Twelve Thouſand*, which ſummed up, makes up the *Hundred and Forty Four Thouſand*, who with the Lamb ſhall ſtand upon the Mount of *Sion*. Now from hence let all be convinced,

vinced, that as yet there is not to be found ſuch a Church, as beareth thoſe Characters, that are expreſſed for Sealing. Therefore it is time to awake out of this dead ſleep, and to ſee where we are in all that fair Appearance, in which Church-Forms and Fellowſhips do yet abide? The Lord hath ſeveral times, both by Viſion and Voice, ſhewn me all to be as an empty fruitleſs Vine, much void of the Spirit, and Water, and Blood of Life. And now again hath he ſet before me ſuch *Golden Candleſticks*, as he himſelf will walk in the midſt of. And I have heard this Cry, ſaying, Where ſhall I find Spirits that will go out of the Land of Pollution, and walk with God perfectly, as did my Faithful *Abraham*; who never ſtuck at any thing required of him: therefore he became Great

and Mighty, becauſe he believed before he poſſeſſed. From the ſame Spirit therefore of Faith, Truth, and Purity, ſhall the New Covenant be eſtabliſhed, for an holy Prieſtly Convocation, as the First Covenant was with him, according to the Figurative Ceremony of things. So where the ſame Spirit ſhall ſpring again, they ſhall ſubſtantially bring their Prieſtly Offerings into the very Holy of Holies; becauſe the Mediation is now doing away.

§. 17. O the great Bleſſing, without all controverſie! that will be doubled upon them, who ſhall put to their Hands to cut the firſt Stone out of this Mountain-Rock, for the Foundation building of this unblemiſhed Church, which will be upon a daily Increaſe, till that it come up unto Wiſdom's Number

Number Seven: who hath built her Temple upon ſo many Pillars, and calleth aloud for every one to come, and enter into it. And thrice great will be the Bleſſing of him, who is choſen from the Womb, to raiſe up this Temple, and to be made ſuch a ſingular Inſtrument in the Hand of his God. A mighty Standard will be lifted up, to which the Dove Spirits will flock apace, and ſhelter themſelves under it. The Prieſtly Trumpets are now going forth to ſummon in the Children of the Captivity under this glorious Standard of the Great God and Saviour, which ſhall be pitched in the Valley of Deciſion. Many things further in order hereunto were ſhewed me, and not without great matter of Encouragement unto any ſuch, who find their Hearts bent thereunto.

§. 18. Then was it made known unto me, that where this united Spirit of Faith and Love did find a fixed Birth in any Perſon, it ſhould go forth with ſuch an *Eminent* Breath of Power, as daily added to it ſhould be Spirits of like Virgin Purity, preparing for thoſe great Degrees of *Sion's* Glory. Who ſtill look forward after the utmoſt Redemption, out of all that Sorrow and Diſtreſs, which the Mortal Image is liable to. For as the divine Senſe ſhall clear up in them, to make them ſee and feel under what heavy Oppreſſion they are, being ſubjected to the *Pharaoh*-Spirit of this World, which will be throwing heavy weights, and impoſing ſervile Works upon them; which ſuffered muſt be, and will be ſo for a while, to provoke and draw out

out their Cries to the moſt holy and great High-Prieſt, that ſo he may be a Saviour of theſe his ſeperated Ones, after a moſt miraculous way. For therefore he will yet now again, as in the days of old, ſhew forth his great Wonders. His mighty Hand muſt be lifted up on high, to bring them out of *Egypt*, that figured out this Servile Creation, under which each one of *Abraham*'s Seed doth groan. A Prophet will the Moſt High yet raiſe up, who ſhall deliver his People from all *Babyloniſh* Charms, by meer force of Spiritual Arms, and releaſe them from the Tyranny of that Dark Prince, who doth viſibly reign all over the World. And how muſt this be, but by the Standard of the Spirit, that will in a *Moſes*-like Figure, ſtretch forth the Royal Scepter of an everlaſting Throne.

Might? For the Seed of *Abraham* must ſtill expect to be under Oppreſſion throughout every Age, until the Soveraignty of the Holy Ghoſt come to be annexed to ſome holy Souls, by which they may be enabled to do the Wonders of *JEHOVAH*, in the ſight of their Exactors and Oppreſſors. For by no other way can the Lamb of God ſet free his choſen Flock, whom he hath purchaſed with his Blood, but by raiſing all the Powers of a God, which may go forth in the Birth of That, which ſhall ſhake the Iron-Rod over all Nations. Then will the Reign of *CHRIST* have its beginning in Spirit. For before his own diſtinct and Perſonal Appearance, his Birth of Power will be firſt brought forth in ſome choſen Veſſel, or Veſſels; as *Moſes*, *Joſhua*, and *Aaron*, were Types, anointed to be Heads

and

and Leaders unto the reſt, to bring them into the Promiſed Land: So likewiſe the Lord hath expreſly revealed, and ſhewn to me, That there ſhall again be raiſed up Head-Powers, ſuch as are to be of great Eminency and Favour with the Trinity, whoſe Dread and Fear ſhall fall upon all Nations, becauſe of the mighty Acting Power of the Holy Ghoſt which ſhall reſt upon them; whereby they ſhall make way for the Ranſomed Ones to return with Joy unto Mount *Sion*. Where the New and Living Prieſthood ſhall according to the Covenant, and Law of the Spirit of Life, be officiouſly and effectually performed, after a much different manner then the Firſt; All Similitudes being too ſhort to reach the Eſſential Top, and higheſt Degree, which ſhall be acted by

holy

holy and perfect Spirits, within the Walls of the New *Jerusalem* when it comes down upon the Earth, and by them be offered up as a most perfect Sacrifice in the New Temple.

§. 19. For it was given me to understand and know in very Truth, that such an holy Order of *Priests* should be Anointed, that was to be what the great High-Priest was in this World, Holy, *Perfect*, without Guile, wholly Born again of a pure Spiritual Nativity, without Sin: Even such as our Lord might not be ashamed to own as his *Priestly* Brotherhood; He only having the *Preeminence* of being Anointed with a double Degree: yet the Lower Order is to be without Sin; that so there may be no exception, but all freedom to ascend up to the holy Sphere,

phere, where God himself will appear in an everlasting Tabernacle, to talk, and give forth his Mind freely, unto such as do draw near to him in a Priestly Spirit and Body. For the Spirit, which hath opened these Secrets, did declare that it was expedient, [illegible] thus upon this account it should be.

§. 20. First, because our Head Prince could not yet descend, for that his Bride, the Church, was not yet ready: neither any Temple-Body, as yet, prepared that is able to bear the Glory of his Personality. As God therefore took of the Spirit of *Moses*, and caused it to rest upon Seventy chosen out to bear the Burthen with *Moses*: So verily, and in like manner, will the same Spirit of our Lord JESUS be given out to Qualifie and Furnish for that

that high Degree of Spiritual Government: Which will be put upon ſome that yet are in a Mortal Figure, until another Body be put on them after a Prieſtly Order: Which will be given when they are called up to enter into the moſt Holy Place of Purity. When Power alſo will be given to them, proportionable to that State into which they are called, and to the State of that Virgin and Glorious Church which they are choſen, and Redeemed from among Men, to bear up and ſupport, in the Latter Day upon the Earth.

§. 21. Secondly: Now becauſe Chriſt himſelf is in the Heavens to remain, till ſuch a Perfect Church be brought up, as hath all thoſe Characters and Marks that the Hundred Forty and Four Thouſand are to have; He will Actuate

Actuate ſome by the Ghoſtly Power in an Extraordinary Manner, to Officiate as if he himſelf were upon the Earth. This is the Great Deſign that is Now certainly on foot to bind the Miniſtration of the Spirit withal. For what elſe in this unbelieving Age will be of Force or *Prevalency*, but a Power that may work according to Omnipotency: Which may bear down all that would ſtill keep up the Formality of Things, that is to be laid deſolate.

§. 22. All Oblations and Sacrifices which are weak and imperfect, muſt have their Ceſſation. For Pure Worſhippers, all compoſed of Life, *Power*, and Spirit, muſt now wait upon the Altar for free Entrance into the moſt Holy Court. For which high and ſignal Endowments we

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going out may be, till we be
richly furniſhed with every Gift,
to credit our High-Prieſt with
al; who hath made himſelf a
Debtor to us for it; and as we
are his Remembrancers, he will
ſtand Charged to make full Pay-
ment unto us of theſe Great
Things.

§. 23. This only required is on
our part, to ſuffer the Spirit of
Burning to do upon us the Re-
fining Work, fanning us with his
Fiery Breath, until all be Pure
and Clean. For this Burning and
Perfuming Oil of the Holy Ghoſt,
ſearching every part within us,
is the true Conſecration for
the Everlaſting Prieſthood, that
ſo we may come near to the Holy
Being, and be acceptable Wor-
ſhippers before his Throne, to
Mediate for all theſe adorning
powers

Powers and Gifts, that may demonſtrate we are in Election to be the Beginning of that Prieſtly Church, that is coming out of the Wilderneſs, like to Pillars of Smoak, and Flames of Fire, terrible in Cryſtalline Purity; whereby we may diſplay the Banners of *JEHOVAH*, as the Sealing Character of the Virgin-Church.

§. 24. Upon all the foregoing enforcing Arguments of the Anointing Power, this Word was renewed: Happy art thou, who is like unto thee, before whom a Fiery Law ſhall go forth, which ſhall not be after Mount *Sinai* Inſcription, that could never aboliſh Sin: but this contrariwiſe ſhall open as a Spirit-flaſh of Lightning, that ſhall judge and try, burn and conſume every riſing Motion, that from the

First

First Birth of the Earthly Man hath been. Therefore observe and cherish this Burning Spring, into which suffer all and every part to be plunged thoroughly. For this will give witness for it self to be the Tri-Une Baptism.

§. 25. Then was it further revealed, that this Fiery Law would be the Fixation of the *Urim* and *Thummim*. Which was opened unto me, to be a divine sight, from a Fire-piercing Eye, that could have a deep inward search into the secret things of the Deity, and could Prophecy therefrom in a clear Ground; as knowing what is couched in the first Originality, bringing forth therefrom, according to the Counsel and Pleasure of the Most High, Things New and Old, even according to the Love-driving of this Fiery Law, which is

is the high binding Law, that will moſt naturally, and eſſentially, from all *Mount-Sion* Inhabitants, and from the pure *Philadelphian* Race of all the Redeemed Holy Ones, that are brought out of *Babylon*, to ſtand upon this Virgin Mount go forth.

§ 26. For it was expreſſed, that this Law was before Sin entred, and it ſhould thence again enkindle it ſelf, and obliterate in a known Number, what the Law of Sin hath defaced of the pure Image. And it was alſo ſhewn, that this *Urim* & *Thummim* were only to be appropriated to the Prieſts of the *Melchizedeck* Order, that is, to ſuch whoſe Deſcent is not to be counted, or recorded in the Genealogy of that Creation which is under the Lapſe; but from the Reſtauration, and the Birth which is from

the Olive-Root, that is ever more consecrated to put on this Breast-plate, as the Signal Character of this Holy Function and Heavenly Calling; as it was given me to know from the Lord. The Properties of which extend to all Clearness of Sight and Soundness of Judgment. All which will make for the praise of Him, who shall for us this Translation effect, bringing us into the Membership of this most holy Virgin Church and Priesthood.

§. 27. As I was further considering the Refining Work, as being the present Business which the Spirit provokes to in order to those greater Things to be revealed and entred upon; the Word again thus opened it self: The LORD, whose Hand is lifted up, sweareth in Truth and Righteousness, that from *Abraham's*

ham's Line, according to the Spirit, there ſhall ariſe a moſt holy *Prieſthood* indeed, that muſt aſſume the high Prerogative of Prieſtly Soveraignity, which hitherto in this Principle hath never in manifeſtation bear, ſince the days of the Apoſtacy. It will begin with the Wiſe and Perfect in Heart; from ſuch the Scepter of Dominion ſhall never depart.

℣. 28. Much from the Lord did at the ſame time fill my Temple to utter forth, as Four of us were met together to rehearſe by way of Prophecy, what an approaching time is drawing near. When this Word more particularly was given to me, That God was coming from *Teman*, and the Holy One from Mount-*Paran*, to revive the Work, and to make known where the hiding of his Power hath been. For a Fiery

Law ſhall proceed out of his Mouth, by which he will try all Nations, and divide as under the Everlaſting Mountains, and make them bow before him.

§. 29. While my Spirit was Exerciſed upon theſe Great Things, there came before me two Pillars of Fire: which at preſent I only underſtood to be applicable to our ſelves, who were met together, as if ſignifying, that ſuch *Pillars* as were as burning Lights, did become the Temple of God, and ought there to be for fixation. But the Night following, the Lord opened it further unto me, and ſhewed me, that they did ſignifie a more Publick Matter; to wit, ſome Eminent Spirits theſe Two *Pillars* ſhould be, by whom an Entrance or paſs would be made into the Secret and Seperated Sanctuary,

nctuary, where they were to
and fixed, to give entrance in-
o ſuch-like ſeperated Spirits as
nemſelves, who, as Flames of
ire, might miniſter in the Holy
Courts in their Prieſtly Power.

§. 30. O hereby all this do I
ee, that the Lord is putting all
hings in order; that he may
have a true Temple-Body, all
of light, paved with Fire-Stones
of Love. For the ſupport of
which Houſe, or Body, he will
ſend forth, until he himſelf ſhall
appear in Perſon, ſuch Pillars
that ſhall be tried as Gold, and
powerful as the Fire, as being ſo
made meet for the Maſter's uſe.
I do ſee in Wiſdom's Glaſs, that
the Divine Powers in the Heavens
are at Work hereunto very ſwift-
ly.

§. 31. As I was ſtill further at-
tentive

tentive to hear and see, wha
what would be presented beyon
the Veil, in relation to the Re
fi ning Work, which is to pre
pare and make way for the Ma
nifestation of this Holy Church
I did see a round Glass like a
Globe, and at first sight it wa
all full of Matter, that was like
putrified Blood, black and il
coloured. Then saw I the Globe
turned with the Vent downward
and it was all discharged of tha
corrupt matter. Then arose a
Spring that filled it again, as with
Water, which emptied it self out
again. And I beheld the Figure
of a Heart with an Engraving
thereupon within the Globe.
And I marvelled how it came
there, and no sight of any Per-
son to put it in; and all this was
acted, as without any visible
Hand. Further, there arose a
Golden Liquor in the Globe, and
the

he Heart fluttered up and down it, and ſhined as Gold. This as a wonderful Preſentation; to which my Spirit enquired, nd I heard a Voice ſound, This ews what the Oracle will be, hat is filled only with the clear nd true Unction; there will be riſing Spring with all floating oy. Conſider, oh my Soul, hat Wiſdom may open, for a urther Inſtruction herefrom: or deep is the Globe of Won-lers.

A Revelation upon the Viſion of the Glaſſy Globe: Which was hewn me to be the ſignification of the Oracle, in which the New Heart ſhall be conceived; upon which God doth engrave his own Name, which from the Foundation of Wiſdom, and Spring of all Knowledge and deep Underſtanding do flow.

§. 32. Now it was teſtified and thus opened unto me, that ſome were Elected for to be fixed Oracles, who are to be clarified for this purpoſe with pure Water from the Glaſſy Sea. Whoſe Operation ſhould be all forceable to work out the impure Matter of the Bloody Iſſue, which is the Spring of Sin, that only can be fully cleanſed with this *W*ater-Baptiſm, from the riſing Scum of putrified Nature. *W*hich once was as a clear Glaſs in the firſt Formation, as it came out of the Hand of the Great Creator, but now ſo mudded with ſtrange Mixtures, that all Cryſtalline Beauty of the Globe of Nature is turned into ſuch a ſwarthy Blackneſs and Dimneſs, that nothing is left clear for Spiritual Seeing. Therefore what hath infinite Grace ſought out

for

or help and redreſs, for ſuch as re known by Name, to bear hat high and living Fame, as the Oracles of which, the ever ſpring- ng Teſtimony, ſhall daily renew. Therefore they are to be guarded nd ſecured, with the outſpread- ng Wings of the anointed Che- ubims, that may henceforth eep off the mortal Duſt: which ſtirred, and raiſed by the arm- d Enemies, that do ride pran- ng on, to caſt up Earthly Soil af- r thoſe Waſhings, which will reatly endanger that, which e holy ſeparating Water of ife enters in for clarifying of; at ſo Nature may come to be fined, and made all Gryſtalline, r God's own Heart to move in.

ℌ. 33, But caution the Holy hoſt hath given to us, that as e would be partakers of this gh Miniſtry, as not only to

ſpeak, but to be in truth t
very Oracles of God. Th
from hence we are given to u
derſtand, that no unclean a
polluted Eſſences muſt reſt wi
us. For the Spirit doth let
know, that no mixed Matter c
here agree; for Chriſt in Spi
is demonſtrated for this ve
end, ſo to infuſe himſelf as t
true Anointing, that he mig
inwardly cleanſe from theſe gr
pollutions of Sin, through t
ſending in pure Waters from t
dropping Element, which is t
true foregoing Baptiſm that *Jo*
the *Baptiſt* did figure out.
that Water was Viſible and E
teriour, ſo this is Inviſible, a
Internally effectual for Salvati
Here the Name *JESUS* do
become all-ſaving, becauſe
Water is poured into a Veſ
to rinſe and cleanſe it, ſo the S
rit of Chriſt is poured in, as p

ming Water for Life renew-
g, that nothing of the old
ent might be felt, for to ſend
th an evil ſavour. This is
to be done, as not to be li-
le to Defilement, after that
e are baptized with this Water
Life: then no more dead and
trified Fleſh is to remain.
his is the Wonder of all *Won-*
rs, whereby God will yet
gnifie his anointed One, by
om all things are to be re-
ored.

§. 34. But an Objection
mes to be anſwered, This is
h a *Waſhing* as is only *Figura-*
e, but not yet in any *Actually*
compliſhed, for ſuch a durable
arity, as to know nothing
re of the Riſing Scum, that
th make the Spirit of the Soul
n and dark; which the Glaſſy
obe do's preſent the 1ſt Created

Being in, but now all thickne
with groſs earthly Matter; An
how this can be clearly diſcha
ged, and waſhed out, ſo as n
more to be infected again ther
withal, this altogether is incre
dible. For no ſuch Perſon ye
but the Lord *Chriſt*, hath bee
ever known, or recorded o
therefore even the Spirit woul
never put any upon ſuch Impo
ſibilities to ſtrive and labour fo
that which in this Life-time ca
never be reached unto.

The Holy Word of Trut
does now reply and cry, Sto
oh, ſtop thou, whoſe Voice I d
well know to be from a Birt
that is of a low Sin rooted
being, and ſo willing ſtill to b
Only thou art thus far convi
ced, that thy Branches that be
evil Fruit, are to be croppe
off; but the Root of the Matt
may be ſtill allow'd. But

gai

ainſt this Doctrine, the Pure
nd Juſt One doth declare: who
vill wink no longer at imperfect
pirits, who do reſt in the midſt
f druggy Senſes, as in an eaſie
Bed, out of which they would
not be diſturbed, but would be
contented with what is too ſhort
nd narrow a Covert: For no-
hing of naked *Adam* may more
ppear to God's pure Eye. For
now, as in the clear Day, the
Spirit doth me ſhew, that this
ndulgence to the Imperfect
hing, hath in all theſe latter
Ages done great wrong, and hath
been a Let to the coming down
of the Lordly Dominion. The
Old Earth e're this would have
been renewed, had not this Diſ-
penſation gained upon the whole
Creation. But this falſe Co-
vering is rowling away, and it
s given ſome to believe, that
Sin ſhall be found no more, when

the First and Second Baptiſ
ſhall meet together in the *Gla*
Globe, which will renew old N
ture, and will clariſie it to b
the Glaſs of Wonder.

Q. 35. But it may be ſaid, tru
it is, that ſuch Prophecies ther
are, that relate to a New Cre
tion, and the paſſing away o
the Old: But the time, whe
this Myſtery will begin to work
we cannot foreſee.

For this, it is anſwered, Tha
this is the very acceptable Day
and the true Sign is already gi
ven, the immediate forerunne
is already come to baptize with
the Water of Life, that hence
forth we may expect the Baptizing
Fire of the Holy Ghoſt; no
more *Tranſient*, as in the Apoſto
lical time, but as a *Fixed* Pow
er, that may no more depart til

it hath ſwallowed up Sin and Death in Victory.

§. 36. Thus will the Globe of Nature be cleanſed with the Fountain-ſtreams from the Eternal Element, and then it will be purged with Everlaſting Burnings, that the Face of all things may be renewed in Nature's Globe, as was ſeen in the Viſion. A pure Heart floating up and down in its own Golden Oyl, that doth iſſue forth continually from it ſelf, as the proceſſion of the Holy Ghoſt. If this was not the very Time for the accompliſhment, what meaneth the Cry of *Elias* in Spirit, to come to his Baptiſm in way of preparation for it? Of a truth I muſt bear witneſs, it hath been an unceaſſant Cry in the Wilderneſs of Nature of late Years, and hereby I am ſo convinced of the

neceſſity, that now I would gladly ſuffer my ſelf to be plunged, and buried with my Lord in this Baptiſm, which is the true ſinking into Death, by which the way of the Kingdom is prepared: wherein God in Nature, an abſolute King, Prieſt, and Prophet will come down, and appear manifeſtly, to govern and rule thus arbitrarily by his Saints in great Power and Majeſty. Having no other Rule or Law, but the Engraving of God in the cleanſed Globe of Eternal Nature, ſo quickned and raiſed to its ancient degree and matter.

§. 37. Thus it is given me, in the Spirit's Eye to ſee, that all Nations, Kingdoms, and Languages, that ſhall remain in the old Nature, and broken ſtate, of what is found in Mortality, ſhall be converted and brought in.

So

So many as are numbred in God's Book, ſhall bow to this New Creation-Government, and ſhall come to the Pool of the holy Baptizing of the Water of Life, and ſo agree to waſh; and be thereby prepared for the All-pleaſant Burning Spirit.

§. 38. It was further verifyed, That thoſe only, who to this perfect degree are come, ſhall receive the opening Key, for an abſolute Dominion over thoſe parts of the World, that in the might and greatneſs of an Aſtral Spirit, have ruled as potent and ſtrong. But the divine Magus, that God will raiſe, ſhall far out-do all rational Craft and Subtilty; ſo that all muſt be Tributaries and Servants to the anointed of the Moſt High. This is the Crown that will be the certain Reward to them

them, who to these Baptisms do fully arrive.

§. 39. An additional Opening came upon an Objection in my self, that was raised upon the clear Oracle Dispensation, which was this: *How we should possibly come to distinguish the true Sound of the Holy Ghost passing through us, without being adulterated by contrary Spirits, that do dash in before the Globe of Nature come to be all fully refined, and the muddy Issue stopped?*

This hath been the ground that hath made such deviation and erring from Truth. For the method and manner of God's revealing his Mind is not Now so much by those Local Voices, as before the Anointing of the Holy Spirit was given. For the Patriarchs and Prophets before

before Christ's sending down the Holy Ghost, had God's Mind delivered unto them by an Express Voice, and plainness of Speech, which was well understood, and known by them to be the express Word of the Lord. And though in those Ages there were false and mixed things, that did enter into some, who did also reveal true Prophecies from God, yet the Event of things did it shew, and there God's witness was against them. But the very Holy Men of God, who were truly inspired from his Mouth, were ever more attended with a Signal Power, whereby they knew it to be of the Lord: As much might be called up, from what is recorded in Scripture for to justifie this Truth. But to Answer this grand *Objection*, how it may be cleared? What is of the Spirit's true dictate, from

that

that which is otherwise? for it must be granted, that it is rare to find, that any one hath arrived to that Clarity, that nothing of Soil is cast up in the Mind, to discolour the Golden Spring of Divine Revelation, that does distinctly run. Which is discernible by the Spirit of Sound Judgment, that decides and determins all Matters according to the Laws of Christ's Invisible Kingdom, which differs and thwarts all of this visible and exteriour, judging that Kingdom down. For such a superiour wise understanding Spirit doth still survive in some Elected hereunto, as in *Moses*, *Samuel*, and *Solomon*, and so all along according to the gift of God, that doth run from Age to Age, rising yet more high and eminent, as the Most High takes pleasure to dignifie those, who are of the right

Line

Line of *Abraham's* Seed, to whom the Promiſe doth belong, that there ſhall never ceaſe to be a Prince upon the Throne, to judge in Truth and in Righteouſneſs, as God's impartial witneſs in the Soul. Of this *Moſes* and the ſeventy Elders were a Type, upon whom God's ſpirit of Wiſdom did reſt, for determining of Cauſes, that the People from day to day brought before them. So verily it is now applied more Internally, to thoſe innumerable generating Eſſences, that within the circumference of the Mind do ſtill riſe as matter of Controverſie, to be decided by the true Judge and Law-giver. Who in no wiſe will be corrupted or byaſſed, but make all to bow, according to the Light and Eternal Word of Truth. Oh the ſtrange Inſurrections of Thoughts, as ſo many Princes, that would put in

to bear part of the Prieſthood and Prophetical Function, ruſhing in as *Korah*, *Dathan*, and *Abiram*, that roſe up with all their Trains, ſaying, *Are we not meet to judge? equal with the Spirit? Why take ye ſo much upon you? are not we Spiritual? Why may not our Verdict be heard in the Court of the Lord's Tabernacle?* This is the Language that may be underſtood in, and among the confuſed Thoughts, that would exalt themſelves againſt the One only Anointed of the Lord in us. Who hath the preeminence to draw nigh to hear, and to receive from the moſt Holy in a diſtinct ſeparated way from all the common thoughts that riſe from the ſenſitive ground, that are under all mixed Confuſion: Which are the intruding Spirits, that are to be brought to tryal, and hereby it will be made

to

to appear, as in the case betwixt *Moses* and those murmuring Princes, the Decision was given. God owned and took part with his own meek Spirit in *Moses*, and gave power to send them down alive into the Deep. And thus it will be carried on Internally; the Lord will raise and magnifie his own true Prophet within us, that shall have a peculiar access unto him in the holy Priesthood, and go apart from the whole Congregation of thoughts, which are denominated for the mixed Multitude. Upon which bounds are to be set, that they break not in, where God calleth his holy anointed One up to commune about the Secret Things, that are yet further to be revealed, in order to the setling of the Priestly Kingdom, in the peaceable Reign of Christ.

§. 40.

§. 40. For indeed all need there is, for this Wise *Solomon* to sit upon the Throne to judge the many Causes that will arise, and still come before him for determination: Till such time that all Strife and Commotion from the Astral Spirit shall cease, and no more any such evil occurrent shall be. To which effect, the Spirit's Reign will bring all unto, and every thought that contrarily does stir, and yields not up to these Princely Spirits, that in Love and Meekness, with Truth and Righteousness, doe govern all things in the reign of the Soul, that is to be reduced to this pure and spiritual stilness, for a quiet Habitation, in which the Trinity may agree to dwell, meeting with it in most excellent Harmony, that answers to the Eternal

nal Unity of their own Divine Being.

§. 41. This is that *Lebanon* Glory in all its high degrees. Which the Spirit of *Jesus* is driving into, from the curſed murmuring Spirits, that ſtill would be mixing with the Lord's anointed Prophet within us. Therefore Authority is to be taken in *Jehovah's* Name, to exclude and throw out, what will not ſuit to the Prieſtly Government. For with that *Moſaical* Spirit, God will only be free with all to tell his Mind, and commit his Secrets to. All other ſpringing Eſſences that do fly upward from the imaginary part, muſt be ſearched, tried, and judged in the ſuperiour Court, by that Unction of God, that is abſtracted from all ſtirring ſtrange Eſſences, that would

readily give in their Votes to corrupt the pure rising Spring of God's Counsel. Which had need to be strongly guarded, for Attempts to thrust in may easily be discerned. But the cry, that I do hear pass through me, is to keep the Oracle clear, that the Heart of God may always live and move there. And for this cause, *Joshuah* after *Moses* doth arise to bring us forward, and on, till we come to possess the choice and rich things, that are reserved to this Day in the *New Jerusalem* Land, where our Lot does stand, and will be divided to each one, according to their Spiritual Nativity.

§. 42. But it may be further opposed, that this doth not take away all matter of objection, for in doubt we still are, whether there may be found any now, since

ſince the Apoſtles Days, through whom God doth ſpeak expreſly; and doth declare without adding or diminiſhing?

I Anſwer, according to what is given me to know in the deep Abyſs, whereinto my Spirit hath been plunged, by a ſtrong driving power that hath brought me to an Experience of renewed Revelations, and that they are from the true and original ground of Truth And though I cannot father Belief upon others, that the unmixed Oyl of the Spirit is infuſed into a ſtill mind: yet where this Unction doth abide, it may well be known and diſtinguiſhed by the poſſeſſors of it, though not ſo clearly to others, but to themſelves, who live in the light, ſight, feeling, hearing, and taſting the pleaſant Powers that the holy Spirit of *Jeſus* doth bring in. And I muſt

in a Spirit of Sobriety and humble Ownment of this Gift of the Word of Life, opening and renewing its Witneſs again, as in the Apoſtolical times: which bubling Spring, as from a clear and unmixed Fountain, I have often experienced the flowing forth, and by ſeveral Effects have known that it doth come from the true royal Prieſt and Prophet, that is riſen up in me, who hath ſet up his Seat of Judgment, and beareth now a preſence of Majeſty and Power to ſilence all Fleſh, and to vanquiſh from his Throne all thoſe falſe and treacherous Spirits, that would have thruſt in for the Prieſthood, to have prophaned it, through thoſe mixed thoughts that do ſo aptly throng in. But now through the long continued Exercises of the ſpiritual Senſes, they do know perfectly what

is

is from the true ingrafted Word. Which Word ſpeaks diſtinctly from thoſe common puttings forth of the Rational Root that do ſo generally ſpring, and readily would mix with the ſharp, quick, and powerful Word of Wiſdom. But this being grown up as an engrafted Word, knows its own true Root, and there abiding as the Lord hath ſaid, we may expect the fruitfulneſs thereof; as Branches of Righteouſneſs, ſpringing from the Tree of Life, that is in the midſt of the Paradiſe of God; whereby we ſhall be diſtinguiſh'd from all thoſe that grow from any other Root.

§. 43. Thus will the Unction of the true anointed Church, which was ſhewn me in *David*, be diſcerned from that which is falſe, low, and counterfeit; which ſhall in his Spirit go forth

generating

generating and multiplying it self continually, till all the Antient Propheſies relating to it be fulfilled, and the Covenant eſtabliſhed with *David*, and with his Spiritual Seed be fully performed. For from the Root and Line of *Jeſſe* ſhall the Virgin-Branch ſpring up, and ſpread forth it ſelf to an innumerable Increaſe; whereupon the Holy Ointment ſhall moſt plentifully flow.

§. 44. Now at another time a Cry from the Heavens ſounded in my Ears, to this effect: O thou that art travelling to bring forth the Omnipotent Birth, which hath for ſo long a time ſtaid in the place of Breaking forth; yet rejoyce in this that thou ſhalt ſee the King of Nations that ſhall be born in the Almightineſs of a Godhead Supremacy. For true

it

is, what thou haſt ſaid, and ften complained, that no Diſ- atch can be made of the Great ork. Which only accompliſh'd an be, as Wiſdom's First-Born ſhall ome forth upon the Earth, ap- earing no more as an Infant, ut now coming forth in full rown Stature; that both a King nd a Nation, may be born as in ne Day. Now then lift up thy ead.

§. 45. Nay, further the Great *LOHIM* doth ſay, The E- erlaſting Womb ſhall open, that herefrom may iſſue forth Powers ndeed, that may be expreſſed y Acts and Deeds, which all of thers though in Regeneration orn, muſt far exceed; In that is a Codeified Matter, that will ffer no mingling with Earthly lements. O how ſtrange and mazing will this Lordly Birth be!

be! who will it live to see? This provoked the Virgin Spirit in me to send forth Groans and Cries yet more ardently. For that must be the way, as it is shewn to me, that must unlock this long shut-up Womb; that so the meer and pure Acting Ghost may appear, and go forth to do greater *Works* than in the Day of Pentecost. For I do tell thee, who am thus in pure Virgin Nature to be born again, that hereby will be produced a present Redemption; which will dilate it self so generously to Myriads of Angelical Births, which shall in the Earth be manifested; that so of this sort Saviours upon the Earth may stand, and as Priestly Kings rule and govern over the *Babylonish* Land, and also turn the long Captivity of the Tribe of *Judah*. This may you do, as you may and can abide

abide in Me: From whence all your Powers must proceed. Up therefore, and quicken your pace: see you not the Morning of this Day begins to clear? Therefore blow the Trumpet, and charge all true *Sion* Spirits, that do love, and long for my Appearance; that they with One Heart, in pure Unity and Accord, do watch, and in *Jerusalem* the City within wait for the Birth of this Mighty King.

Postscript.

§. 46. NOw It was further Queried in me, since the several Societies and Assemblies link'd together at this Day in seperated Bodies, have been all rejected and excepted against by Christ, what will be the Signs, Tokens and Characters, by which this Pure Virgin Church shall be certainly known, and distinguished from all other?

Answ. The first and main sign and Character hereof must be, that as this is to be a Pure and Spotless Church, so must it be brought forth from the Virgin Womb of Eternal Wisdom, and so grow to all the Degrees of Perfection, under a strict Law and Discipline, which extends it self so far as to abolish

aboliſh the Law of Sin. Another Sign is, that as it is conceiv'd by the Holy Ghoſt, it will grow up to ſuch a Manifeſtation, as is to give abſolute Power according to the Reſurrection Life of Chriſt; for that this Church muſt be agreeable to himſelf, perfected in the Beauty and Strength of Holineſs: who will not own any that ſhall be found in any Diſparity to him. Therefore her Adorning muſt be with Purity, Power, and Spiritual Gifts; to do and act thoſe worthy things, which he did and acted upon the Earth, as repreſenting the *New Jeruſalem* State. For Spirits that are thus purely begotten, and born of God, can aſcend to the *Jeruſalem* Above, where their Head in his great Power and Majeſty doth reign; and thereby receive ſuch *miſſion*, to empower theſe to bring

down its Glory upon this Earth, having ſuch an Oneneſs with God and Chriſt, that will open through the Tri-Unity the Wonders of Time, that will be acted forth by certain High and Principal Inſtruments, dignified hereunto; and make out that their Redemption is perfectly compleated. For ſuch Invincible Powers will go forth as ſhall draw to them the ſcattered Flocks, and gather them into one Fold, out of all Nations and Languages and Kindreds; whoſe Worſhip ſhall conſiſt in nothing but in pure Light, Life, and Spirit, without any degree of Mixture, whereby all outward Formalities muſt fly away, when God ſhall thus come to pitch his Tabernacle in Man: And the Ark of his Teſtimony will ſo open it ſelf, that *Dagon* muſt fall before it. Nothing but the pure Fire and Air from the Holy

Holy Ghoſt, ſhall be the Organs through which God will ſpeak forth his Mind; whereby all ſhall be taught of God, as being only filled with God: Which Word of his Speaking through them, will beget a New and Heavenly Generation, that will multiply it ſelf over the Face of the whole Earth; and make the old hereby to vaniſh and ſink away. This is the Bridal Church that Chriſt will make ready for his Appearance: and until this be accompliſh'd and effected, he cannot come down in his Viſible and Perſonal Glory, for the Solemnizing of this Eternal Marriage, which will be the Joy and Praiſe not only of the Earth, but alſo of the Heavens: which ſhall both be united as into One, and the Militant Church and the Triumphant be no longer twain.

§. 47. In order to this the Angel-Meſſengers are gone forth to proclaim, That this Day is upon the World dawning, and that the Virgin Wiſdom hath her Repreſentatives upon the Earth that do travail in the greatneſs of the Godhead ſtrength, for the bringing forth theſe mighty Births, that ſhall rule and ſubdue all Nations under them; that ſo the Kingdoms of this World may become one all-pure and powerful Kingdom, in which Chriſt with his Bride ſhall rule and reign, in the Father's Glory and Might.

§. 48 After this there was heard from Heaven the Sounds of a joyful Acclamation, pronouncing Endleſs Joys, Powers, Glory and Bleſſing, to ſuch as ſhould

ſhould be counted worthy to be the Firſt Fruits of this *New Jeruſalem* Bride. Now what have we more to ſay, but that the Bride and Spirit in us do acquieſce to this gracious Invitation and Call: Even ſo

COME *LORD JESUS.*

A

Further Manifestation

Concerning this Virgin

Philadelphian Church:

Given upon *New-Years-Day* in this Present Year MDCXCVI.

BEING

A Second Message to the *Philadelphian Society*, and a Touchstone to the Gathered Churches.

Jan. 1. $169\frac{5}{6}$.

¶. 1. UPon the Turn of the Year I was waiting and Praying, having such a Prayer given me that was very marvellous, whence the Virgin order'd her Angel to write it down as a Memorial; which the Great High-Priest presented with burning Incense to the Supream Majesty, giving assu-

rance

rance that it ſhould be anſwer'd according to all that was Pray'd for, not only upon my own account, but upon that of as many as I had made requeſt for. And in particular, praying that the ſame Spring of Supplication and Prayer might open in you, and that all the Propheſies and Promiſes running upon the *Melchizedeck* Line, might have their Accompliſhment; it was Anſwer'd ſo it ſhould be. For as the Father had given you to Him, that you might be One with Him, as He was with the Father, ſo ſhould the ſame Spirit reſt upon you to bring you forth Conquerors, through all Viciſſitudes, and Changes that ſhould happen in Time: and that this preſent Year ſhould be the Beginning of a New Race of Life, wherefore ſo

excited

excited you are to run as to win the Prize that has been waited for.

§. 2. Then Virgin Wisdom said unto her Representative, There is a Path that ye have not yet descried, nor any Vultures Eye discern'd, which I will bring you into. So taking me by the Hand, she led me into it, whereupon I requested that some of my Spiritual Offspring might also be taken to walk with her Representative. Then having a Golden Key, she open'd with it a two-leaved Gate, looking like a transparent Amber. Which being unlock'd, it appear'd to be a Path all of golden Oil: Then said she, Put off your Shoes, for this is Holy Ground: none that tread the common and broad Way of this Worldly Principle can set their Foot here. But unto you it shall be given

thus

thus to dip your Feet in Oil; where Fatneſs and all flouriſhing Life ſhall in you ſpring. It was then ſhewed to me, that on each ſide of this Walk were Rows of Olive-Trees, and to every Tree was an Angel to guard the Way, having all Flaming Swords in their Hands, and the Olives continually dropped the ſame golden Oil. So we were led on till we came to a mighty Mountain, which was ſaid to be the Top Glory of all Mountains: and its conſiſtency, or matter, appear'd to be of the ſame glorious Oily Subſtance. Upon this Mountain there did appear the Glorified Perſon of the Lord, and with him ſtood a Virgin Woman cloathed with the Sun, having the twelve Stars on her Head, according to the Deſcription in the *Revelations*, whom he held in his Hand as his Bride. And a

Voice

Voice was heard to be utter'd, This is my Spouſe. Then I beheld to be generated from them a multitude of Stones of Fire; which as they came forth, were all changed into Angelical Figures, like to the Lord himſelf. The Majeſty of the Father did at the ſame time, as in a wonderful Globe of Glory, overſhadow the Bridegroom and his Bride. Then a Voice ſaid, Thus ſhall the *Paradiſical* Earth be repleniſhed with Virgin Wiſdom's Angelical Offspring, which ſhall be called the Church of the Firſt-born, and be named *JEHOVAH SHAMMAH*, The Lord of Righteouſneſs is their Cloathing. After this Wiſdom ſaid to her Repreſentative, and to her Followers, Ye muſt paſs into this Mountain, and come forth tinctured with the Glance of this Deified Mountain; ſo ſhall ye be-

become capable of the same Glorification with these. Then Wisdom's Representative, with one known by the Name of *Cyrus*, that was highly favoured, and given to be as a chief Pillar of Support to this New Modelled Virgin Church that has been so long propheſied of; and with the reſt, paſſed into the Mount, and came out tinged according to the Quality and Property of it, as new Generated Angelical Figures. Wiſdom then ſaid to her Repreſentative, Now haſt thou ſeen the Virgin Church, that is not only Glorious within, but alſo without; being clear as the Sun, fair as the Moon, and terrible as an Army with Banners. This is the Mountain of the Lord's Houſe, which ſhall be eſtabliſhed for Glory and Magnificency over the whole Earth. At the Concluſion of which a mighty ſhout was heard

in the Heavens, and the Angels ſounded their Trumpets, rejoycing that the Marriage of the Lamb was come, and the Bride was glorified with the ſelf ſame Glory as Himſelf.

℣. 3. And it was ſaid unto me, Seal not up this Viſion; for the time is approaching near for its Fullfiling. But ſtand you, and all your Fellow-waiters, that are looking for this bleſſed Hour, and Glorious Appearance of this Nuptial Day, in the working Properties of the Divine Agent, the Holy Ghoſt, that ſhall not fail to compleat you according to this Propheſy, and to effect all that has been foreſhewn.

January 6.

§. 4. Upon the Opening of this Vision I found many Debates in my Mind, Querying in my self How and When such a perfect Virgin-Church should be consummated in the Earth: And so directing my Prayer to the Father, to have some Resolve in this matter; upon this I found the Spirit of Wisdom in my inward parts to open her Oracle and reveal her Counsel in this deep and weighty concern; bidding me be free, to spread before her what were my Doubts concerning the Glories which I had seen upon this Mountain, it being of such a strange and wonderful Consistence as I had never before beheld, into which Corporeal Figures were to enter in, and come forth transmuted, and

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and clarified into the ſame Subſtance. Then was it caſt up in my Mind how little Appearance there was of ſuch a State at this Time. And Liberty of Speech being granted me, I Queried with my Lord, how frequently from the beginning of the Creation Sin had reign'd even unto this time, and that though the Promiſe of Redemption was given immediately after the Fall, yet Sin had dominion from the Firſt *Adam* unto the Second, albeit there were Holy Men, Patriarchs and Prophets, who were rais'd up before his time, who had a Proſpect of all the good things of this Thorough Redemption in Chriſt.

§. 5. Then did I plead, that when he came, and was manifeſted in Fleſh, it might be expected

pected that there ſhould have been then a perfect Renovation and Reſtauration, ſuch as had been ſo long Propheſied of, but that it was yet delay'd, and fail'd. And it troubled me exceeding much, as a moſt marvellous thing, that after all theſe Propheſies and Promiſes, and long Expectations, he ſhould be rejected even by that Church and People which God had moſt peculiarly choſen and ſet apart for himſelf, and even by thoſe of them who were the ſtricteſt, and moſt Religious.

§. 6. All this with much more I did propoſe to the Father of my Spirit, and to the Eternal Virgin Mother. Whereupon it was anſwered me, That it was of great acceptation that I had made ſearch into this Matter, which

few or none had deeply consider'd of, and which was needful to be understood; for that in it lay a great Mystery, which was to be open'd in its season and time. Then was it further said, That God did well know that so many Ages and Generations were thus to pass away, before the Perfect Redemption should be finish'd, as to the Universality. Yet it was given me to understand that Christ in all Ages was still gathering to himself some who were perfected, as the Foundation and Beginning of this Blessed Church; whom he took care of both before and after Death for their Compleatment, to be joined to him. Then was I bid not to sorrow as without hope, but that there would be even in this present Time a New Springing Generation, that should be as

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the First-Born from the Dead, and carry the Marks of Christ's Resurrection, being redeem'd from the Earth, and from Mortality, into the Number of the Hundred and Forty Four Thousand. For so it was presaged in me by the Prophetical Spirit of JESUS.

§. 7. Still I Queried, Lord how shall this be, since I see all, with my self, lie in weak and impotent Mortality? Then was it answer'd me, Dost thou not yet understand what the Omnipotent Creating Power can do, to bring forth a New World as in one Day? And this One Day was reveal'd to allude to the Day of Christ's Resurrection, being the Third, or Last Day, or Day of the Spirit, according to that, *I will raise them up in the Last Day*, that is, in this Day of the Holy

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§. 8. Then did Wiſdom ſhew me numerous Molds of a golden Earth, whereout came forth ſome of all degrees and ſizes, who ſtood up as a mighty Army. And then pointing to me, ſhe ſaid, Doſt thou not ſee what a ſudden Reſurrection of a New-Born Church here will be? Whereupon the Kingly Shepherd did ſuddenly appear in the midſt of this New Flock, ſpreading out himſelf as a mighty Sun of Glory upon them, making them all to

ſhine

ſhine in his Brightneſs; pronouncing, Theſe are the Flocks that I will make my Companions; for that I have glorified them with the Glory, which the Father has glorified me. And ſo he caſt a Circle as of Fire round about them for their Defence; by which they became as a City compacted within themſelves; Chriſt the Head walking in the midſt of them: and were all made Kings, Prieſts, and Prophets therein to reign with him, who had now endued them with all the Miraculous and Apoſtolical Gifts. Then he told them that having thus Eſtabliſhed and Inſtalled them, it was expedient that he ſhould for a time withdraw up into the Upper Fold, but that he would have his Deputies and Repreſentatives that ſhould be more Principally Spirited and Empower'd, for the

Increaſe

Ghoſt, in which greater Deeds and Acts, and Wonders muſt be done, than ever have been ſince the Foundation of the World; Chriſt's Perſon in the Fleſh being not able to effect that which it is now able to do in the Spirit, by the joint Power of Wiſdom and the Eternal Father, that muſt move a New Myſtery.

§. 8. Then did Wiſdom ſhew me numerous Molds of a golden Earth, whereout came forth ſome of all degrees and ſizes, who ſtood up as a mighty Army. And then pointing to me, ſhe ſaid, Doſt thou not ſee what a ſudden Reſurrection of a New-Born Church here will be? Whereupon the Kingly Shepherd did ſuddenly appear in the midſt of this New Flock, ſpreading out himſelf as a mighty Sun of Glory upon them, making them all to

ſhine in his Brightneſs; pronouncing, Theſe are the Flocks that I will make my Companions; for that I have glorified them with the Glory, which the Father has glorified me. And ſo he caſt a Circle as of Fire round about them for their Defence; by which they became as a City compacted within themſelves; Chriſt the Head walking in the midſt of them: and were all made Kings, Prieſts, and Prophets therein to reign with him, who had now endued them with all the Miraculous and Apoſtolical Gifts. Then he told them that having thus Eſtabliſhed and Inſtalled them, it was expedient that he ſhould for a time withdraw up into the Upper Fold, but that he would have his Deputies and Repreſentatives that ſhould be more Principally Spirited and Empower'd, for the

Increaſe

Increaſe and Propagation of this Church, and the bringing them from the four Corners of the Earth; as the principal Witneſſes to proclaim this New Modellized and Immortal Church. And ſo he bleſſed them, that they might go forth to increaſe and multiply upon the Face of the whole Earth, and fly as Lightning, and a Divine Leaven to tinge, ſpice, and transform others after the ſame Likeneſs.

§. 9. Hereupon ſeven Principal Paſtors, or Witneſſes were choſen out by him, to whom he gave this Authority, and command to ſound forth their Trumpets over all the Earth, and publiſh the Everlaſting Goſpel, proclaiming the Acceptable Time and Year for all to be brought in, being that which was to reach not only to the Living, but alſo

to

to the Dead, that were to be Born again. Their Meſſage was Peace, Love and Good Will unto all that will into this New Born Church come in. After which was ſhewn me, that tho' many did attempt, yet none could paſs the Fiery Circle, and enter in, but ſuch for whom it was broken by theſe chief Shepherds, and theſe were to be all moulder'd and crumbled into pieces, that they might be caſt into, and come forth from thoſe Golden Molds, in the Reſurrection State. At the ſame time as I was viewing theſe Seven Angel Meſſengers ſent forth, many did furiouſly reſiſt, and make War againſt this City, but were repell'd by the Strength of the ſaid Circle. But theſe Trumpeting Angels did gather in many, and bring them into the Circle, whom I did accordingly ſee caſt into theſe

Molds,

Molds, and come forth figured in to the expreſs Life and Nature of Chriſt; that as he was, ſo they might be in this preſent Principle. This was ſaid to be the Firſt Reſurrection which breaketh the Bonds of Sorrow, Hell and Death.

§. 10. Then it was moved in me to make a Query to the Virgin Wiſdom, that had open'd in me all this great Myſtery of the Church, *Whether it were neceſſary for this Body to be gather'd Perſonally into one Place, for cohabitation together?* And it was Anſwer'd me, That for as many as could with conveniency be ſo embodied together, this would be greatly advantageous, as to freedom of Fellowſhip, and Perſonal Converſation, while remaining as the preſent Caſe ſtood, until that Corporeity had fully put on Incorporeity, and this Church

now

now in its Infancy had grown up to an higher Structure. For then Faith will be ſo ſtrong and omnipotent, as to tranſlate from the low Elementary Life, into the Superceleſtial Element: and that as Chriſt put on his Body of Transfiguration, ſo there ſhould be Ability to do the ſame, as occaſion ſhould require, that admittance may be had into the Familiarity of the Supream Head, and his Upper Fold, when a bright ſhining Raiment muſt be put on, which may be call'd the Immortal Robe. For till ſuch a time as this Earth ſhall be chang'd into a Paradiſical Nature and Property, the courſe of things muſt run after the manner of Corporeity, both as to Feeding and Cloathing. Then was it further given me to underſtand, that though we cannot be at the beginning in one Family or Place,

yet we are to be of one Principle, one Light, one Love, and one Faith, and one in all the excellent Qualifications of Wiſdom, Humility, Meekneſs, Fortitude, Righteouſneſs, Temperance, and other Fruits of the Spirit, which are the Golden Chain by which we are link'd together; there being nothing to be out of the Unity and Harmony of this bleſſed Church.

§. 11. Furthermore it was noted to me what was requir'd of this Congregated Society, as to their Calling and Employ, wherein they were chiefly to be Exerciſed all Spiritually; though as the preſent neceſſity of things requires an Allowance may be made for External and Outward Callings, which followed may be until ſuch time that the Heir of Faith in each one may be grown;

grown up; to whom the Inheritance from a Supernatural Store doth belong. Therefore this Caution by Wisdom is given, that none do rest and stick in the low rational way of making provision for the Outward Man; as if nothing more were to be expected then what the Rational Spirit can provide for. And the resting herein, as if there were not an higher way of Living, has not only among the Worldlings, but even among the Illuminated themselves, been the main stop and hindrance, and prevented the Blessing from the Everlasting Mountains, which would otherwise have come down upon them. For the further Confirmation of this, there were some Scriptures brought to my mind; as that Prophetical Passage in the 45th *Psalm*, *The Daughter of* Tyre *shall be there with a Gift, even*

the Rich among the People ſhall entreat thy Favour: That alſo in the *Prophet Iſaiah*, *Surely the Ships of* Tarſhiſh *ſhall wait to bring thy Sons from far, their Silver and their Gold with them, unto the Name of the Lord thy God*, Chap. 9. 9. It is there alſo promiſed, That the Sons of Strangers would build up the Walls of *Sion*, bringing their Forces and Riches to her, and that their Kings ſhould miniſter unto her. That *Promiſe* was likewiſe brought to my remembrance, Strangers ſhall ſtand and feed your Flocks, the Sons of the Alien ſhall be your *Plow*men and your Vine-dreſſers: But ye ſhall be named the *Prieſts* of the Lord: Men ſhall call you the Miniſters of our God: ye ſhall eat the Ri hes of the *Gentiles*, and in this Glory ſhall ye [illegible]oaſt your ſelves. Now it was ſhewn

to

to me, that these Prophesies do appertain to the New Modelled Church, and will have their Fulfilling according as it shall grow up from the State of Childhood to that of perfect Manhood. And in this wise will be the beginning of it, the Father should depute his Representative, and the Eternal Virgin also hers, to stand in the latter Day upon the Earth, for the bringing forth a Virgin Offspring in Corporeal Figures, that should multiply and increase to a numberless number: And that the Propagation of such shall be conceiv'd after another, and more holy manner then what the Ordinary way of Generation hath been, which is in Sinful Lust; who may be as *Jeremiah* and *John Baptist* sanctified from the very Womb: who as they grow up may be capable of an *Enochs* Translation.

§. 12.

§. 12. Then ſecondly, there is another way of Begetting, no leſs real then the former, which is in Spirit, and of ſuch as are to be converted to the Faith: thus are there to be Spiritual Fathers and Spiritual Mothers, which will be true Fathers and Mothers indeed, in this Church of the Firſt born, that ſhall generate and bring forth Births in the Spirit, and after the Will of God. Thus the New Creation will go on, from which Root Chriſt's Reign upon the Earth will ſpring up, and begin to be eſtabliſhed, and the Love-Kingdom from hence will open in the Spirit of Faith, by which mighty Works ſhall be done, to make the Kingdoms of this World ſubmit themſelves, and bow down to this Riſing-Sun of the Virgin Church.

§. 13. Moreover it was ſhewn me that ſeveral Eminent Saviours and Supporters of this Church would ſtand upon the Mountain of Holineſs; from whom ſuch a Power and Spirit ſhall go forth as all Nations, People, and Languages ſhall fly to the Body of this Reſurrection Church, as Eagles to the Carcaſs, to be fed and nouriſhed thereby, and joyfully bring their Offerings of all precious things, that may be neceſſary to ſet this Infant Church free from all care, toil, and labour; paying their Tribute to this Royal Prieſtly Houſe, that is of the Tribe and Family of the Great *Melchizedeck* King.

§ 14. Now then Hearken and Hear all ye Iſlands, and give ear all ye Lands, even from the utmoſt parts of the Earth, from

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all the four Winds, and from the Ends of the Sea, ye are ſummon'd all, by the Great Herauld the Archangel, to come to the Brightneſs of Wiſdom's Star, that firſt ariſeth in a Northern Iſland. This Word of Commiſſion is gone forth by Wiſdom's Repreſentative, to excite, invite, and ſtir up from all the wonderful Motives that have been mentioned; that none to whom this *Meſſage* ſhall come, ſhould make any Staggering or Delay: for that this is the Lord Chriſt's Acceptable Day, and a thouſand times bleſſed will thoſe be that do this Meſſage Obey, who ſhall be cloathed with the Rays of the Everlaſting Sun. For the Encouragement of which there is already a good Beginning from ſeveral Perſons in *Germany*, *Switzerland*, and *Holland*; as alſo at Home, that have expreſ-

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ſed their Living Teſtimony, and have felt powerful Drawings to this Lifted up Standard of CHRIST in his Eſpouſed Bride and Church: Which will be the Crown and Glory of all Nations.

§. 15. Before this Subject be concluded, it will be neceſſary to anſwer an Obvious Queſtion that may be made, Whether this Repreſentative of the Church, as alſo of the Father's Power, ought to be conſider'd as in One Perſon, or as in Plurality of Perſons? To which it is Anſwer'd, that it may be both: but in the Beginning it will fix in Two, after the manner that it did in the Firſt *Adam* and *Eve*; and ſo the travailing for the Birth of this Church will be by Virgin Spirits that are joined in perfect Unity, that will labour

together in the greatness of *Jehovah's* strength, to bring forth the Man child, from whom shall proceed an Innumerable Host.

§. 16. It may be here further Queried, Whether these have a present Being and Existence? I must hereupon say to you, as *Christ* did to *John's* Disciple, *Come and see.* For is there not a Star Risen which those that are of a wise Heart may see, and understand the Time and Season, when this expected Kingly Birth is to be brought forth? Therefore come ye as Wise Men from the East, fly ye as Clouds, flock ye as Doves to the Windows, to the Brightness of this Arising of the Day-Star from on high.

§. 17. Thus have you had the Description of the True, Perfect and

nd Catholick Church, wherein Christ is risen, as the First-born rom the Dead, in his Members; hat is the Quickening Spirit, that will gather Persons out of all For nalities into Power, Life and Substance; which as the little Stone cut out of the Mountain will dash to pieces the Image which is of a mixt and inconsistent Matter, and then become it self a great Mountain, yea, the Top of all Mountains, and the Fulness of the Earth, which it shall fill with its Glory. This is the *Philadelphian* Church which I must proclaim, and which is already in some measure begun: and though at first it has but *A little Strength*, and be comparatively as a Grain of Mustard Seed, it shall spring up as a mighty Tree, where the *Lebanon* Glory under the Shadow of it will come to open, in Power

and

and Majeſty. This *Lebanon* Door is now opened, by him that hath the *Key of David*, and none ſhall be ever able to ſhut it: there ſhall be continual going in and out through it, to find the rich and undefiled Paſture, ſuch as none elſewhere is to be found. Let none be offended at what the Trumpet of the pure Spirit hath ſounded, but fall in, and ſubmit themſelves to the Ruling Scepter and Government of CHRIST, in this Day of his Appearance, as having already begun his Mighty Reign in Spirit. The Bride and the Spirit can never ceaſe to cry *Come*: even ſo come Bleſſed Lord, according to all that thou haſt here Revealed and Declared. *Amen, Amen.*

FINIS.